



## **BLOOMINGTON CITY COUNCIL MEETING**

### **Amended Agenda**

BLOOMINGTON CITY OFFICE

45 N 1<sup>st</sup> West

October 12, 2022 at 7:00 p.m.

|                  |  |                       |
|------------------|--|-----------------------|
| <b>7:00 P.M.</b> | <b>INVOCATION</b>  |                       |
|                  | <b>PLEDGE OF ALLEGIANCE</b>  |                       |
| <b>7:05 P.M.</b> | <b>GENERAL BUSINESS</b>  | <b>(ACTION ITEMS)</b> |
|                  | <ul style="list-style-type: none"><li>• APPROVE MINUTES SEPTEMBER 14, 2022</li><li>• APPROVE MINUTES EMERGENCY MEETING, SEPTEMBER 28, 2022</li><li>• PAYMENT OF EXPENSES</li><li>• DELINQUENT ACCOUNTS</li></ul>   |                       |
| <b>7:15 P.M.</b> | <b>BUILDING AND DEVELOPMENT COMMITTEE</b>  | <b>(ACTION ITEMS)</b> |
|                  | <ul style="list-style-type: none"><li>• BUILDING PERMIT REPORT</li><li>• DIRECTIONS FOR WORK MEETING<ul style="list-style-type: none"><li>◦ Accessory Dwelling Unit vs Sewer Ordinance</li></ul></li><li>• CARRIED OVER FROM JULY:<ul style="list-style-type: none"><li>◦ No final vote on Fees portion of BUILDING PERMIT APPLICATION</li></ul></li><li>• RESOLUTION FOR BUILDING PERMIT</li><li>• BUILDING LOT AND STANDARDS ORDINANCE CONTRACTOR PORTION OF</li></ul> |                       |
| <b>7:45 P.M.</b> | <b>WATER</b>   | <b>(ACTION ITEM)</b>  |
|                  | <ul style="list-style-type: none"><li>• ALDEN TALBOT'S 2<sup>ND</sup> WATER CONNECTION</li><li>• REPORT ON 21 PINES WATER CONNECTION</li><li>• SHANNA REPORTING ON WHAT SHE FOUND OUT ABOUT TIME FRAME TO ORDER MORE METERS</li><li>• ALAN/ANGIE EBORN FOLLOW UP ON EASEMENT DOCUMENT</li></ul>  |                       |
| <b>7:55 P.M.</b> | <b>ROADS</b>   | <b>(ACTION ITEM)</b>  |
| <b>8:05 P.M.</b> | <b>SEWER</b>   | <b>(ACTION ITEM)</b>  |
|                  | <ul style="list-style-type: none"><li>• UPDATE ON SEPAGE TEST</li><li>• STATUS ON SMITH AFFIDAVIT</li></ul>  |                       |
| <b>8:15 P.M.</b> | <b>CITY HALL / OFFICES</b>   | <b>(ACTION ITEM)</b>  |
|                  | <ul style="list-style-type: none"><li>• JANITOR JOB OPENING</li></ul>  |                       |
| <b>8:25 P.M.</b> | <b>TREASURER / CLERK</b>   | <b>(ACTION ITEMS)</b> |
|                  | <ul style="list-style-type: none"><li>• STATUS OF RUSSELL SORENSON LETTER</li></ul>  |                       |
| <b>8:35 P.M.</b> | <b>MAYOR</b>   | <b>(ACTION ITEM)</b>  |
|                  | <ul style="list-style-type: none"><li>• STATUS OF GPS MAPPING SERVICE</li></ul>  |                       |
| <b>8:45 P.M.</b> | <b>COMMUNITY COMMENTS</b>  |                       |
| <b>8:55 P.M.</b> | <b>ADJOURNMENT</b>   | <b>(ACTION ITEM)</b>  |

**WORK MEETING OCTOBER 18, 2022**

**NEXT REGULARLY SCHEDULED MEETING NOVEMBER 9, 2022**