



**BLOOMINGTON CITY COUNCIL**  
**Updated Agenda**  
**BLOOMINGTON CITY OFFICE**  
**45 N 1<sup>st</sup> West**  
**SEPTEMBER 20, 2023, at 7:00 p.m.**

<b>7:00 P.M.</b>	<b>INVOCATION</b>	
	<b>PLEDGE OF ALLEGIANCE</b>	
<b>7:05 P.M.</b>	<b>GENERAL BUSINESS</b>	<b>(ACTION ITEM)</b>
	<ul style="list-style-type: none"><li>• APPROVE BCC AUGUST 16, 2023 MINUTES</li></ul>	
<b>7:15 P.M.</b>	<b>TRAPPER NIELSON PROPOSED ANNEXATION</b>	<b>(ACTION ITEM)</b>
<b>7:25 P.M.</b>	<b>DALLAS SMITH – SNOW REMOVAL AT THE POST OFFICE</b>	<b>(ACTION ITEM)</b>
<b>7:35 P.M.</b>	<b>BUILDING AND DEVELOPMENT COMMITTEE</b>	<b>(ACTION ITEM)</b>
	<ul style="list-style-type: none"><li>• BUILDING PERMIT REPORT</li><li>• FOREST SERVICE GRANT &amp; WISHLIST</li><li>• MOU FOR PARKING LOT BY WATER TANKS</li></ul>	
<b>7:55 P.M.</b>	<b>WATER</b>	<b>(ACTION ITEM)</b>
<b>8:05 P.M.</b>	<b>ROADS</b>	<b>(ACTION ITEM)</b>
	<ul style="list-style-type: none"><li>• CULVERT EXTENSION IDENTIFICATION REFER TO LIST PROVIDED BY WAYNE LLOYD</li></ul>	
<b>8:20 P.M.</b>	<b>SEWER</b>	<b>(ACTION ITEM)</b>
	<ul style="list-style-type: none"><li>• SEEPAGE TEST UPDATE</li></ul>	
<b>8:30 P.M.</b>	<b>CITY HALL / OFFICES</b>	<b>(ACTION ITEM)</b>
<b>8:40 P.M.</b>	<b>TREASURER</b>	<b>(ACTION ITEM)</b>
	<ul style="list-style-type: none"><li>• PAYMENT OF EXPENSES</li><li>• DELINQUENT ACCOUNTS</li></ul>	
<b>8:50 P.M.</b>	<b>CLERK</b>	<b>(ACTION ITEM)</b>
	<ul style="list-style-type: none"><li>• UPDATE ON NOVEMBER 7, 2023 ELECTION</li></ul>	
<b>8:55 P.M.</b>	<b>MAYOR</b>	<b>(ACTION ITEM)</b>
<b>9:05 P.M.</b>	<b>COMMUNITY COMENTS</b>	<b>(ACTION ITEM)</b>
	<ul style="list-style-type: none"><li>• DAN PORTER REPRESENTING MARK BAKER</li></ul>	
<b>9:15 P.M.</b>	<b>ADJOURNMENT</b>	<b>(ACTION ITEM)</b>
	<b>NEXT REGULARLY SCHEDULED MEETING OCTOBER 18, 2023</b>	